

No. 68920

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 27 2002

Returned to applicant for correction JUL 30 2002

Corrected application filed AUG 14 2002

Map filed AUG 14 2002

The applicant **George and Carolyn Breaz**, hereby make application for permission to change the **Point of Diversion, Place of Use and Manner of Use of a Portion** of water heretofore appropriated under **Permit No. 64851**

1. The source of water is **Las Vegas Artesian Basin - Underground**
2. The amount of water to be changed **.01926 CFS (Five Acre Feet)**
3. The water to be used for **Domestic**
4. The water heretofore permitted for **Quasi-Municipal and Domestic**
5. The water is to be diverted at the following point **within the NE¼ NE¼ Section 36; T19S, R59E, MDM, Clark County, Nevada or at a point from which the northeast corner of said Section 36 bears N 39°50'09" E A distance of 1120.10 feet**
6. The existing permitted point of diversion is located within **The SW¼ NW¼ Section 20; T20S, R61E, MDM, Clark County, Nevada or at a point from which the W¼ corner of said Section 20 bears S 45°00'00" W A distance of 71.40 feet**
7. Proposed place of use **A portion of the NE¼ NE¼ of Section 36; T19S, R59E, MDM, Clark County, Nevada**
8. Existing place of use **A portion of the S½ SW¼ NW¼ of Section 20; T20S, R61E, MDM, Clark County, Nevada**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Deep well with submersible pump and pipe lines**
12. Estimated cost of works **\$10,000.00**
13. Estimated time required to construct works **90 days**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **One single family dwelling. Move water to new Parcel for landscaping, pool, and spa.**

By **Dwayne Williamson**
s/Dwayne Williamson
2727 S. Rainbow Blvd.
Las Vegas, NV 89146

Compared cmf/ sam dr/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 64851 is issued subject to the terms and conditions imposed in said Permit 64851 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68920 is granted to provide water service to a parcel described as Clark County Assessor's Parcel Number 126-36-501-016.
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.012136 cubic feet per second, but not to exceed 5.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 7, 2004

Proof of completion of work shall be filed before:

February 7, 2004

Water must be placed to beneficial use on or before:

January 7, 2005

Proof of the application of water to beneficial use shall be filed on or before:

February 7, 2005

Map in support of proof of beneficial use shall be filed on or before:

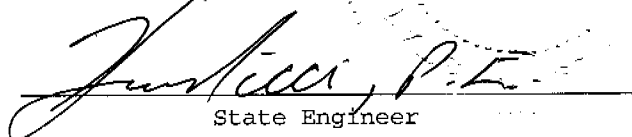
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of January, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____